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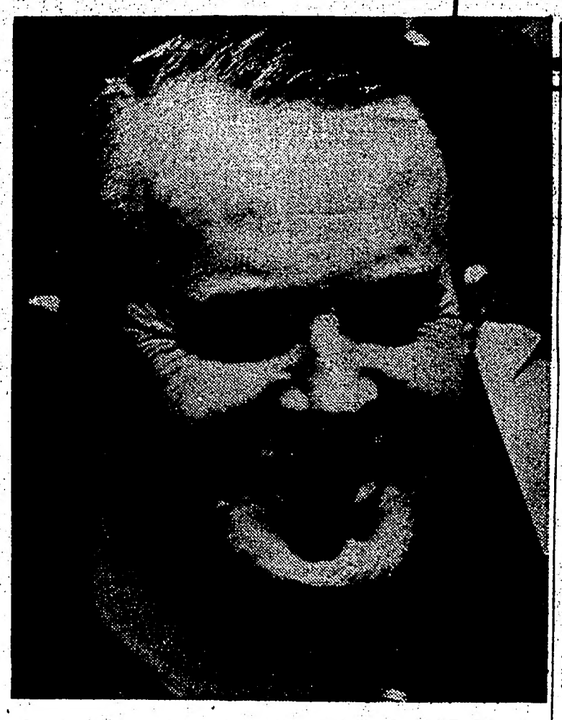
Canada Stunned By Nasser War Threat



Ottawa report claims he will intervene for M.E. Peace: Prime Minister Pearson

ESHKOL: ISRAEL NOT HOSTILE TO RUSSIA

TEL AVIV, (JCNS) — Mr. Levi Eshkol, the Prime Minister, told the Knesset before it went on recess for ten weeks, that Israel had no feeling of hostility towards the Soviet Union. She would not join in any pact or military alliance aimed against her.

He was replying to Dr. Moshe Sneh, the Communist leader who had questioned a recent interview by Mr. Ben-Gurion with the American C.B.S. radio network, in which the former Premier had said he would seek a defence treaty with the United States.

Mr. Eshkol said Israel was, on the contrary, interested in establishing and maintaining friendly relations with Russia and that she would take no part in any alliance designed for agression against the U. S. S. R.

Answering another Communist motion by Mr. Smuel Mikunis. Mr. Eshkol stated that Israel and in the Arab countries and the cessation of arms supplies with reciprocal and international supervision.

Sees Ottawa Officials: Israel's Envoy Max Varon

CAIRO DANGER NOW ADMITTED IN CAPITALS

ISRAELI PRESS STRESSES PERIL

OTTAWA (CJN). — President Gamal Abdel Nasser's proclamation on Sunday, calling openly for the destruction of Israel, has "finally convinced the world that Israel's warnings about the tensions of the Egyptian dictator are correct."

Thus the Hon. Max Varon, charge d'affaires of Israel here, summarized for The Canadian Jewish News the impression of Nasser' bellicose statement in which he called for the destruction of the Jewish State.

The Canadian Jewish News learned that, immediately upon the publication of Nasser's speech to troops returning from Yemen, the Department of External Affairs has summoned Israel's diplomatic representative in Ottawa to relay to it the point of view of the Jewish State.

CANADA ALARMED

Nasser's latest proclamation has caused widespread alarm throughout the world, including the Canadian capital. It is believed here that the Rt. Hon. Lester B. Pearson, our Prime Minister, conferred on this problem with the Minister for External Affairs, Paul Martin. Some circles assume that Canada may discreetly, though no less energetically, state its position to prevent an outbreak of hostilities in the Middle East.

Canada has been engaged continuously in the preservation of peace in the Middle East and thus will demand that any danger of war in this area be eliminated before too late, a reliable source told The Canadian Jewish News.

POINTS OF CONCERN

According to well informed sources, the following points in Nasser's speech on Sunday, in Alexandria, are of grave concern to all peace loving statesmen:

● The assertion that Egypt is the leader in the battle for Arab destiny despite the recent statements from Irak and Baath'ist Syria, which questioned openly the Egyptians' claim to Arabism (the Egyptians, contrary to the Iraqui, Syrian and other Arabs, are not Semites and do not belong racially to the Arab family of nations).

● The statement to the soldiers returning from Yemen, to be ready "to defend Arab Nationalist principles" and the rejection of the disarmament of the Middle East "until the rights of the Palestinian people have been restored" in Israel.

"ARAB DESTINY"

Nasser also said that the Egyptian armed forces must stand as a "national shield" against Israel and "we must prepare ourselves to face Israel and the imperialists.

"So long as the situation in Israel exists," Nasser continued, "any call for disarmament in the Middle East would be a bluff.

"Our responsibility is not limited to our borders. Our destiny is that of the entire Arab nation."

Nasser then thanked the returning soldiers who, on his orders, had invaded Yemen, a member of the United Nations, in the following words: "The entire Arab nation thanks you for what you have done."

The Egyptian dictator went on: "We work for peace and we have signed the treaty to ban nuclear tests, but we cannot reduce our army as long as we are threatened by Israeli attack."

ISRAELI IMPATIENT

Diplomats also noted that Nasser, in his speech, termed the present borders of Egypt as "artificial".

From Jerusalem the CJN reports that Premier Levi Eshkol's first reaction to the publicy avowed intention to destroy Israel was, I told you so, to the West, and especially to Nasser' friends in some Western chancelleries.

Nasser's spech and the trouble on the Syrian border have prompted several Israeli newspapers to declare Israel's patience was wearing thin.

CJN Exclusive

. by RAYMOND LEVY

ALGERIAN JEWS IN FRANCE — AFTER ONE YEAR

MARSEILLES, France (Special). — Now that a year has passed since the major influx into France of refugees from Algeria, the time seems opportune to survey their situation, particularly in Marseilles, the focal point of the entire North African Jewish migration.

But before dealing specifically with the Jewish refugees, it would be best to try and present an overall picture of how all repatriates, non-Jewish and Jewish, have fared. Generally speaking, the refugees appear to have become particularly well integrated into French life. The speed of this process has been due to three main factors:

First, the aid measures taken by the French Government, although it should be pointed out here that the allowances paid to refugees by the government were for 12 months only, and for most of the refugees they have now come to an end;

Second, the dynamic attitude of most of the refugees, or repatriates, as they are known;

Third, the positive assistance afforded by private agencies, in the case of Jewish repatriates, such bodies as the 'Joint' and the Fonds Social Juif Unifie.

A year after the mass "invasion" of repatriates began, most of them seem to have settled down very well. In the big cities, Paris, Marseilles, Lyons, Bordeaux, Toulouse, Nice, repatriates are now running businesses entrerprises shops, hotels, restaurants, and so on.

They are in the civil service, the police force and in the teaching and other professions, too.

With its large repatriate population, Marseilles has become almost a North African city. Not only is every seventh Marseillais an Algerian, but there are also large pockets of Tunisions and Moroccans, who make their contribution to the city's changed character.

They are taking their place in social affairs and, by virtue of their numbers, they feel that they are entitled to try and continue in Metropolitan France, the way of life they knew on the other side of the Mediterranean.

Prices in Marseilles have soared. Because of the huge demand for living accommodation, for instance, rents have doubled and trebled - and they are still going up. What is more, many of the landlords who are charging what the traffic will bear are themselves repatriates, exploiting those les fortunate than themselves.

65,000 JEWS

Relations between the newcomers and the old-established local population have improved, by and large, although one still hears recriminations on both sides from time to time.

And now, what about the Jews in Marseilles? The City's Jewish population seems to have stablished at between 60,000 and 65,000. North African Jews make up some 50,000 of this total, more than half having arrived here during the last 18 months or so.

From the social point of view, only 15 per cent of the newcomers still have unsolved problems. to contend with. Of the 1,500 families whose cases are still pending at the Marseilles office of the F.S.J.U., 500 will almost certainly have been satisfactorily dealt with in the near future. This will leave a hard core of about 1,000 families.

These families will make up the overhelming bulk of the social burden borne by the F.S.J.U. here during the coming years. They include mentally and physicially handicapped people, middle-aged or old heads of families of young children, windows and the unemployable.

Lately, there has been a marked increase in mental and nervous illness, with all that this implies for the families of those involved.

But the struggle to overcome all these problems goes on, and with increasing sings that a good beginning has been made. Two more skilled social workers have joined the "Joint" — F.S.J.U. team in Marseilles, the information office has been enlarged, a new building has been rented in the centre of the city to house the cultural services, youth associtions and the educational department. They will all start operating at their new site in September.

DISSENSIONS NOTED

On the communal scene, too, there are signs of improvement, although the splits and dissensions are by no means healed. The Central Consitoire and the Chief Rabbinate, as well as such organisations as the World Jewish Congress, are too busy trying to push themselves and obtain new "clients" for their efforts to be of much practical use in easing the situation.

Nevertheless, further down the scale, the scene is somewhat brighter. Many of the older residents are strengthening their contacts with the newcomers and bringing them into the communal fold.

For example, the Ozer Dalim Synagogue, whose congregation is made up of Turkish Jews, now has a tremendous number of Algerian congregants, too, and they happily pray there according to their own, Algerian rite.

The newcomers, for their part, have shrugged aside some of their more extremist would-be leaders, whose aim of complete domination of the community was a decisive factor in tre creation of so many warring groups, each with their own rabbis, teachers, shochetim and butchers.

These groups are now beginning to come together. They are joining the old synagogue and attending its services, and it now has two North African chazanim.

Refugees are still arriving from North Africa, but very few of them are Jewish. The governmental services usually send them to provincial areas which do not have a large repatriate population. Most of them are from Algeriers.

It is estimated that between 200 and 300 Jewish old people in Algeria are still waiting for accommodation in Jewish old age homes here, and their wait looks like being a long one. Both the "Joint" and the F.S.J.U. are looking for suitable premises, but have found nothing so far.

Commentary

By M. J. Nurenberger

I BELIEVE HIM

The question is not whether the world will realize now that Israel has been right all along in maintaining that Egypt constitutes a danger to world peace under its present regime — as some Israeli commentators stated on Monday following dictator Nasser's new threat to the Jewish State.

My Israeli colleagues will forgive the impertinence, but I detect in their first reaction to Nasser's belligerent statement some vestiges of Galut psychology. For what is the most characteristic trait of similar attitudes in similar situations by Jews in the Diaspora?

"Well," they are inclined to say (as they did in the '30's after each maniacal outburst by Hitler), "now the world sees."

* * *

The world does not always see, and if it does — it has its own problems and doesn't give a hoot.

Whenever Jewish leaders or Israeli statesmen adopt the position of waiting to see what world reaction is to an attack of madness by a Nasser, they commit a sin against the revolution which has been the grandeur of the first Zionist leaders. This revolution to change the disposition of the Jew from complacency, from naive trust in help from others, or rather, in a confidence that others will solve our problems was introduced first by Leo Pinsker's "Self-Emancipation". Despite the many decades since the appearance of "Auto-emancipation", despite Herzl and despite the Jewish battles for sovereignty before, during and after the establishment of the State, from time to time some Jewish naivete pervades and takes the place of self-reliance.

* * *

I do not belong to the school of Jewish isolationists. Quite to the contrary, I am dedicated passionately to the ideal of breaking down the walls of prejudice and mistrust which were characteristic of imposed or voluntary ghettoes. I never felt that our own loyalty to Judaism or our sentiments for Israel conflicted with living harmoniously with others. The right to be different does not exclude the ideal of living together, despite any dissimilarities. To believe, however, that others will free one or that liberty is not taken but given is an inherent feature of this dangerous, infantile, characteristic, Jewish optimism which has cost us so much in the past.

* * *

Last Sunday Nasser again proclaimed openly his intention to destroy a sovereign state, a member of the United Nations. Having made similar threats in the past, never has he been so outspoken. Also never before was Nasser so isolated in the Middle East as he is now. His power and popularity in Syria, Iraq, Jordan, Saudi-Arabia are gone; Tunisia and Morocco, in North Africa, are not his friends; even the Ben Bella regime in Algeria seems to be very cautious in its rapport with Egypt.

To offset all this, Cairo is boasting about the Yemen victory (another flagrant violation of the UN charter by Nasser and the imposing of a regime from the outside by force of arms). But Yemen is the poorest of the poor among the Arab states.

Why shouldn't we believe that now Nasser, with his image as the great liberator blurred, will dare attack Israel?

Israel Chief Rabbi To Visit US

TEL AVIV, (JCNS) — Chief Rabbi Yitzak Nissim has been invited to pay an official visit to the Jewish communities in the United States and Canada. Members of the Rabbinical Council of America now on a visit to Israel met him on Wednesday and extended the invitation to him.

To Hold Golf Day

A group of 200 golfers from 4 clubs in Metro Toronto is expected to tee off on Thurday, August 22 at Oakdale Golf and Country Club at the 4th annual Good Fellowship Golf Day sponsored by the United Jewish Appeal of Toronto.

Sydney Y. Cole and Bernard J. Persiko, both of the host club, are co-chairmen of this year's event, which brings together men who have been active in the 1963 United Jewish Appeal campaign held during the winter and spring.

Golfers from Northwood Golf and Country Club, Huntington Golf and Country Club and Maple Downs Golf and Country Club will join Oakdale members in competing for trophies that will be awarded for low net and low gross. Prizes will be given in two contests, for the longest drive off the first tee and for the drive that comes closest to the pin on the 17th hole, a par-3. Members of the Beverley Golf and Country Club in Hamilton also have been invited to play, as well as a number of local pros.

Cocktails and dinner at 7 p.m. will cap the day's activities.

Chairmen representing the various competing clubs are: Northwood — Ralph Fisher; Huntington — Murray Swartz; and Maple Downs — Louis Stulberg. Other members of the committee are Albert Allison, Victor Van Der Hout and John K. Wahl, Q.C., all of Northwood; Irwin Pasternak of Huntington; and Arthus Hershoran and Sidney Seligman of Maple Downs.

HARRIS WILL REPORT ON ISRAEL

D. Lou Harris, National Chairman of the State of Israel Bond Organization who has just returned from discussions in Israel with Prime Minister Levi Eshkol, will present a report to Toronto Israel Bond leaders on Wednesday evening, August 21. Mr. John R. Devor, Chairman of the Board of Governors of the Toronto Bond Committee will be host at a welcome home reception for Mr. Harris.

D. LOU HARRIS
Bond Leader

In addition to private talks with Finance Minister Saphir, and leading bankers and businessmen in Israel, Mr. Harris made inspection visits to all new centres of development in Israel's Negev region. On the basis of what he saw in the thriving new communities such as Arad, Ashkelon and Ashdod, Mr. Harris declared, "What has been accomplished is not only cause for rejoicing, but should inspire new effort to reclaim and settle the vast Negev desert in the south and to provide jobs and housing for the immigrants who continue to come into the country in substantial numbers".

ISRAEL POPULATION

TEL AVIV, (JCNS) — Israel's population reached 2,363,800 in April this year. Of this total 267,000 are non-Jews, mostly Moslems.

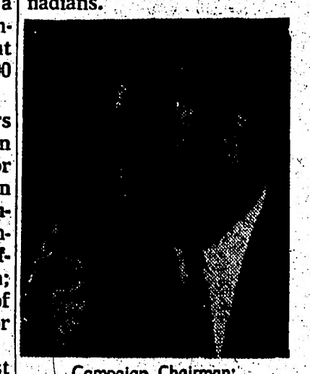
According to the Central Bureau of Statistics, the non-Jewish population of Israel increased by about 100,000 during the last 15 years because of a high birth-rate. The total figure also reflected the renewed increase in Jewish immigration to Israel.

BB TO SPEARHEAD MEMBERSHIP DRIVE

B'nai B'rith members in Eastern Canada, currently part of District Grand Lodge No. 1 which includes all of eastern Canada and the northeastern United States, will form it's own district, Grand Lodge No 22, in April, 1964. With this in view, members of Eastern Canada are spearheading a drive to increase it's membership from its present 10,000 to at least 15,000 persons.

Three B'nai B'rith leaders in Toronto's metropolitan area will be responsible for the membership campaign there. They are: **Leon Weinstein,** chairman of the membership cabinet; **Leon Offman,** membership chairman; **Harry Pachter,** chairman of the special committee for Toronto to form lodges.

Formation of this first Canadian district gives Canadians a direct voice in the international councils of B'nai B'rith. B'nai B'rith in eastern Canada will become completely autonomous within the framework of the organization and many positions in high office on the international level will be avialible to Canadians.



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World Jewish Leaders Meeting In Switzerland

GENEVA, Switzerland, (CJN). — World Jewish Congress leaders from all parts of the globe met in Montreux, Switzerland, from Sunday August 11 to Tuesday, August 13 to discuss matters of importance to world Jewry.

Among the issue the three-day conference revied are the position of Jews in USSR; developments in the situation of Jews in Latin America; and the revival of anti-Semitic and neo-Fascist movements in Europe.

were: Mr. Samuel Bronfman, of Montreal, Vice-President of the WJC and Chairman of the North American Executive; Mr. Israel M. Sieff, of London, Vice-President and Chairman of the European Executive; Dr. Arieh Tartakower, of Jerusalem, Chairman of the Israel Executive; the Marchioness of Reading, of London, Co-Chairman of the European Executive and President of the British Section of the WJC; Dr. Joachim Prinz, of New York, and Dr. Max Nussbaum, of Los Angeles, Chairman and Co?Chairman, respectively, of the American Section.

Among the communities represented were:

Argentina: Dr. Abraham Gorbatt, Under-Secretary of the DAIA, the central body of Argentinian Jewry; Mr. Gregorio Fainguersch, President of the Buenos Aires community; and Mr. Marc Turkow, Executive Director of the WJC South American Executive.

Australia: Mr. Arnold Bloch, of Melbourne, former President of the Victorian Jewish Board of Deputies.

Austria: Mr. Wilhelm Krell, of Vienna, Secretary-General of the Federation of Jewish Communities of Austria.

Brazil: Prof. Fritz Feigl, Co-President of the Confederation of Jewish Representative Bodies of Brazil; Senator Dr. Aarao Steinbruch, Vice-President of the Confederation; and Dr. V. Winterstein, head of the WJC's Brazilian office; all of Rio de Janeiro.

Canada: Mr. Monroe Abbey, Q. C., Immediate Past Chairman of the National Executive of the Canadian Jewish Congress, and Mr. Lavy M. Becker, Q. C., member of its Board of Governors, both of Montreal.

France: Me. Pierre Dreyfus-Schmidt, Vice-President of the WJC's French Section; Dr. M. Modiano and Mr. Jacques Orfus, Board Members; Mr. Armand Kaplan, Executive Director of the Paris Office; and Mr. Jacques Lazarus, WJC North African specialist.

Germany: Dr. Heinz van Dam, Secretary-General of the Central Council of German Jewry.

Great Britain: Mr. Alex L. Easterman, the London Director of the International Affairs Department of the WJC; Dr. Aaron Steinberg, Director of the Cultural Department; Dr. S. Roth, General Secretary; Mr. I. Linton, Assistant, International Affairs Dept.; Dr. S. Levenberg, Honorary Vice-President of the British Section; Mr. A. Bornstein, Member of the WJC World Executive; and Dr. I. Sagall, of the British Section; all of London.

Israel: Mr. M. Erem, and Mr. Arzi, Executive Members; and Dr. Leon Bernstein, Executive Director of the Israel Branch of the Congress.

Italy: Dr. Sergio Piperno, President of the Union of Italian Jewish Communities; and Mr. Fritz Becker, head of the WJC office in Italy; both of Rome.

Switzerland: Dr. George Guggenheim, Swiss Union of Jewish Communities, and Dr. Gerhart M. Riegner, WJC Director of Coordination.

U.S.A.: Dr. Maurice L. Perlzweig, New York Director of the International Affairs Department of the WJC; Dr. Nehemiah Robinson, Director, WJC Institute of Jewish Affairs; Mr. Monty Jacobs, Executive Director; Mr. Wolfgang Pulvermann, Comptroller; and Dr. Natan Lerner, Assistant, International Affairs Dept.; all of New York.

Israel Continues S. Africa Ties

JOHANNESBURG, (JCNS) —With the closing last week of the Yugoslav and Czechoslovak consulates in South Africa, Israeli is now the only nation, of the 67 which voted for sanctions against South Africa last year, which still has diplomatic ties with the Republic.

This places Israel in an awkward position, as she may face strong United Nations pressure to close down her legation in Pretoria, an action which she would obviously be reluctant to take because of the South African Jewish community's relations with Israel.

Last week Mr. Simcha Pratt, the Israeli Minister here, declined to answer the "Rand Daily Mail" about his Government's policy on this issue.

No Clemency For Ilse The Beast

AICHACH W. (JCNS) — The Director of the local women's prison has denied foreign press reports that the nazi "Kommandeuse von Buchenwald", Ilse Koch, the wife of the former commandant at that Nazi concentration camp, had been set free and given permission to work as a medical practitioner.

The Director stressed that Ilse Koch had never been a doctor, and that she was still in the prison. She was sentenced to life imprisonment with hard labour for her crimes at Buchenwald.

Several appeals to pardon and release her have been turned down by German courts. She even directed a fruitless apeal for help to the European Human Rights Court at Strasbourg.

This was the second retrial of Schlosser in connection with his alleged crimes at the ghetto.

Eglinton Lodge Does It Again

F. HOPSON (left) Chairman of the Star Fresh Air Fund, receives a $250.00 cheque from Eglinton Lodge B'nai B'rith, presented by Frederick Switzer, President.

The B'nai 'Brith has a membership of over 500,000. B'nai B'rith will celebrate its 120th Anniversary in October, 1963.

Heads Bond Drive

LAWRENCE SHANKMAN, Vice-President and Secretary of Consolidated Building Corporation, has been re-elected chairman of the 1963-64 TORONTO ISRAEL BOND DRIVE called "The Eve of Redemption Campaign". In a few months the State of Israel will begin redeeming millions of dollars in Israel Bonds bought by Canadians in 1954 to provide investment funds for the young state's economic development.

Mr. Shankman who visited Israel as a member of a foreign study mission and has a first-hand knowledge of its urgent needs declared: "The Repayment of these Bonds is powerful evidence of the measure of economic strength and stability which Israel has attained with the aid of Israel Bonds. The land is being redeemed, just as more than a million and a quarter homeless immigrants have been redeemed and given the opportunity to create new lives for themselves and their families."

"At the present time, Israel Bonds provide the capital investments Israel needs to extend its economic development in the desert region of the south known as the NEGEV," Mr. Shankman commented. "The key to Israel's future lies in substantial degree in the Negev which must be built up with the aid of Israel Bonds as a decisive centre of growth and development. **In Toronto we have set a target goal of $2,000,000 for this year's Israel Bond campaign to help reclaim and settle the Negev desert.**"

Mr. Shankman is a member of the Board of Governors of Beth Sholom Synagogue, and has served as Co-Chairman of the United Jewish Appeal Construction Division.

AGADIR RABBI FOR ISRAEL

TEL AVIV, (JCNS) — Rabbi Yehuda Shitreet, 50, former rabbi of Agadir, in Morocco, was on Sunday elected Sephardi Rabbi of Affula, in the Jezreel Valley.

Rabbi Shitreet was in Agadir until its destruction by the earthquake in 1960. Later he moved to France from where he came to Israel last year.

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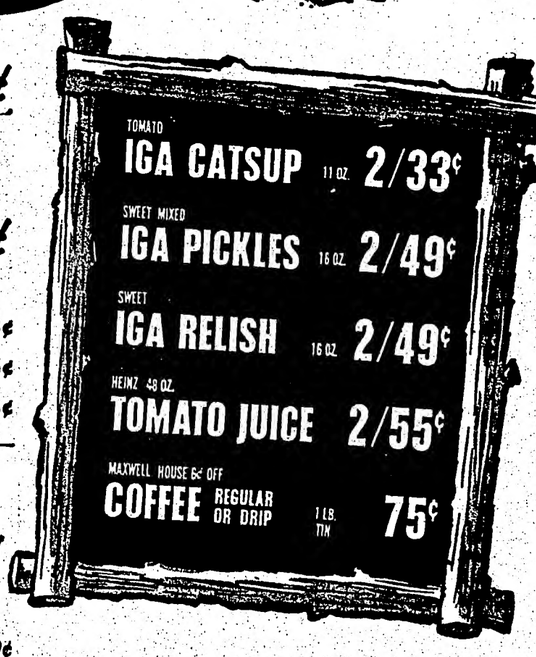

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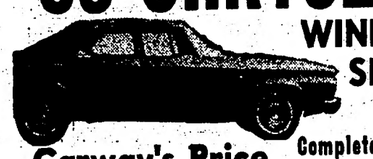

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ONLY IN AMERICA

by HARRY GOLDEN

BROADWAY ROSE

No one ever wrote a musical comedy about Broadway Rose, I suppose, because she looked so seedy. Broadway Rose was an habitue of what we like to call the Great White Way. She was, when I knew her, perhaps 40 years old and so homely as to be interesting. She reminded me of Lion Feuchtwanger's Ugly Duchess who attracted men by virtue of being repulsive.

Broadway Rose wore shoes like Charlie Chaplin and her stockings were always in tatters and hung unfashionably from her knees. The coat she wore in the winter smelled so that you were constrained to keep a breathing space of four yards between you and it.

Her black hair cascaded to her shoulders and wherever she went she shed dandruff. She had everything in that hair except hairpins. Front teeth—none at all and when she spoke she sprayed.

But she had invented a profession all her own. She would come into the lobby of a good but small hotel and plump herself in one of its upholstered seats and start waving one of those Chaplin shoes as she crossed her legs. She cleared out more lobbies faster than any fire that ever raged anywhere. When the desk clerk walked over and asked her to leave, she started hollering.

Since I was a desk clerk at the theatrical Markwell Hotel on Broadway at 49th Street, for several years, I too was subjected to her fits. After a while you caught on to her system. You walked over, and gave her a dollar and said, "Here, Rose. Now don't come back for a month." Invariably she lived up to her end of the bargain.

She also hung outside of the chic restaurants and when some folks in evening clothes exited, she would go up to the man, throw her arms around him and ask cozily, "Honey, where you been?" This gambit was good for a dollar at least, sometimes five. Any stubbornness drove her to terrible extremes.

If a fellow tried to disengage himself, Broadway Rose started screaming, "This is my husband who deserted me, who made me what I am today, who left me with four children, all with mouths to feed."

There were times when this touching scene attracted a crowd and often the people would start scolding the fellow, who was by this time not only innocent and amazed but hapless too.

I signed a concordat with Broadway Rose. She agreed never to sit in the lobby if once a week I gave her a dollar when she approached the desk. I took the dollar out of petty cash and charged it off to public relations.

LETTER FROM CUBA

For many years I had some communication with the labor leaders in Cuba. After Fidel Castro came to power, this interest was cut off. But now after two years, an old friend of mine in the labor movement has written me a rather lengthy letter.

He says he hopes that I am aware that everything bad that happens in Cuba is the fault of the Yankees. It is their continual harassment, at least according to the diatribes on Cuban TV, that prevent the flowering of the New System. For two years, Cuba has suffered a partial drought. This is the fault of the Yankees who have maneuvered their atomic tests as to inspire the hot sun to bake Cuba.

But, says my correspondent ironically, all of the Cubans are happy with the New System. The scarcity of food, shoes, clothing, and household effects is not, as Yankees might imply, due to lack of manufacturing but because there are more people eating, walking, and dressing than ever before.

If the Yankees and the British thought they would impede the new system by not sending buses, they were wrong. The Russians have sent the Cubans many buses. Of course, they are not exactly buses, they are trucks with canvas stretched over the back and the sudden stops make it a little uncomfortable for those who have to stand, nor is it necessarily pleasant on the kidneys of those who sit.

Before Castro, there were 15,000 Jews in Cuba. There are hardly 3,000 left. Most of the remnant are old people. The young people left for either Israel or the United States in 1960 and 1961.

Should I hear of people being put in jail and shot, my friend warns me to bear in mind that such misfortunes happen only to people not in accord with the new system. If they had but the decency to accept everything as it comes and protest about nothing, they'd suffer nothing but privation and the loss of their freedom. And after all, says my friend, the labor union official, what do the lives of several thousand dissidents mean compared to the wonderful experience of living in the new system?

He also asked me to burn his letter.

Sensational Development

Israeli Reds In Moscow; Dare To Speak

TEL AVIV, (JCNS) — The Israeli Communist delegation which went to Russia three weeks ago, raised the question of the delivery of Soviet arms to Egypt when they met Communist leaders in Moscow.

This was revealed by "Maariv", the evening paper, which reported that the delegation had had some internal discussions on the subject before leaving for Moscow. Toufik Toubi, the Arab Communist member of the Knesset, who usually participates in such delegations to Moscow, objected to the raising of the question of Soviet arms shipments, but was over-ruled. He therefore, refused to take part and Mr. Meyer Wilner took his place.

According to "Maariv", the delegation also gave the Soviet officials a thorough evaluation of Israel's internal situation, following Mr. Ben-Gurion's resignation and the formation of a new Cabinet by Mr. Levi Eshkol.

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ELIEZER DEMBITZ

by Mordecai Hirschenson

Eliezer Dembitz, who is leaving Toronto shortly to return to his home in Israel, will leave behind him many friends and well-wishers. As the first Consul for Israel to be established in Toronto he soon was a popular figure in consular circles and in the Jewish community.

LEAVING NEXT WEEK: The Hon. Eliezer Dembitz, Israeli Consul in Toronto.

Mr. Dembitz — Yeshiva graduate, diplomat, lawyer, observant Jew — as a product of both the United States and Israel, was at home in all circles. He had very little adjustment to make to live here for as the scion of an American-Jewish family he was not unfamiliar with life on this continent even though he left it at the early age of eight.

GRANDFATHER ELECTED LINCOLN

Mr. Dembitz' family saga is a direct piece of evidence contradicting the generally accepted thesis that the longer Jews live in America the more attenuated is their Judaism. His grandfather, Louis Naphthaly Dembitz, came to the USA from the Prussian province of Posen before the Civil War. He settled in Kentucky, fought in the American Civil War, practised law, and introduced the first secret ballot (called then the 'Australian' ballot) into the USA. As a young man he attended the historic Republican convention in 1860 that nominated Abraham Lincoln.

And on the Jewish side he translated from Hebrew various books of the Bible and the Jewish liturgy.

The intemediate generation — the Consul's father — was a lecturer at Gratz College in Philadelphia before moving to Palestine in the 1920's.

NO THINNING OF JUDAISM

By the rules of the sociologists the family by now — like that of Moses Goldwasser who settled in Arizona at about the same time — should have been assimilated and Christianized (cf. Barry Goldwater). However, as is evident from the above, the Dembitzes remained well within the Jewish fold.

PRESS BARRED IN MOSCOW

MOSCOW, (JCNS) — Three Jews appeared before a Moscow court on Saturday to appeal against their sentences for alleged profiteering from the sale of matzot during Passover.

But what transpired in the court room is not known. Western newspaper and news agency correspondents who turned up for the hearing of the appeal were told by Mr. N. A. Ryasky, deputy president of the court, to go away, "You have no business here," he said.

The appellants were: Golko Bogomolny, a shochet, sentenced to twelve months' imprisonment; Klaydiya Blymkhman, aged 52, and Malka Brio, aged 59, both sentenced to six months' imprisonment.

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PUBLISHED EVERY FRIDAY BY CJN PUBLISHERS LIMITED
MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont.
Telephone RU. 9-1895
J. IRVING OELBAUM, MEYER W. GASNER, Publishers
MORRY WINGOLD, Secretary-Treasurer

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VOL. IV. NO. 33 (190)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.
Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash.
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CHRISTIANS IN ISRAEL

DISCRIMINATION? — NONSENSE!

A most eminent participant of the world congress of the Anglican Churches now being held in Toronto, Bishop A. C. MacInnes, stated last week for the record: "Anti Christian discrimination does not exist in Israel."

Bishop MacInnes, head of the Anglican Church in the Middle East (his diocese includes 6,000,000 square miles), also made clear that the so called internal Israeli feud over mixed marriages has no relevancy with discrimination. In fact, he added that there definitely is no such discrimination against Christians in Israel which can be compared with anti-semitic barriers imposed by Christians on Jews in some western countries.

Speaking about Arab Christians and some of their problems of adjustment to Israel, he warned the world not to forget that Israel faces hostile Arab nations and therefore must bear in mind this factor when dealing with this delicate problem.

Bishop MacInnes, leader of the Anglican Church in the Middle East, thus confirmed indirectly former similar statements by Bishop Hakim, head of the Greek Orthodox Church in Israel.

The nonsense about discrimination or persecutions of Christians in Israel thus has received its coup de grace.

U.N. PLACIDITY

NO RESPECT FOR SOVEREIGNTY

Nearly a month ago three Israelis were kidnapped by Syrian troops when they landed on the shores of the Sea of Galilee, which lie within Israeli territory.

This outrage violated international law and common decency alike and pro vided one more example of Syrian disrespect for international agreements.

It is clearly the duty of the United Nations to release the prisoners, but they have, so far, been remiss in doing so. General Odd Bull, head of the U.N. Truce Supervision Organization, went to Damascus to intervene but, for all that has happened since, he might well have remained in Jerusalem. Moreover, neither he nor his superiors have thought fit to to denounce the Syrian action.

A sovereign State's first duty is to defend the integrity of its territory and its inhabitants from all attacks. If appeals to international institutions set up to keep the peace fail, a government must either allow its territory to be turned into a kind af no-man's-land or undertake its defence by whatever measures come to hand.

Israel is very properly trying peaceful methods and will undoubtedly continue to do so. But she is not helped by the placidity of the United Nations and its officials on the spot who have often shown a reluctance to act energetically.

GOOD NEWS

ALGERIAN NEWS — A YEAR AFTER

It is now a year since the exodus from Algeria to France of some hundred thousand Jews, together with ten times that number of Christians. Many of the emigrants have, with the help of the French authorities, the Joint Distribution Committee and other voluntary organisations, now got over the worst of their difficulties.

Jews and non-Jews alike have re-established themselves, found housing and reassembled their families. Their difficulties have undoubtedly been lessened by the attitude of the authorities. They were fortunate, too, that their return coincided with an economic boom.

The Jewish repatriates have faced special problems — the need to establish communal and religious institutions — but they have also enjoyed special help from French and world Jewish organisations.

There is still much to do, however, both for the sick and the aged, for the widows and orphans and other casualties, and in providing a comprehensive network of communal religious and educational institutions.

World Jewry will undoubtedly continue to help in this gigantic operation.

If the Algerian repatriates still need help, those Jews from Morocco and Tunisia to whom France has opened her doors require assistance even more.

Unlike the Algerian refugees, they received no government aid, but, as experience has shown, once put on their feet, these immigrants proved welcome reinforcements for French Jewry.

Very few of the Algerian repatriates chose Israel rather than France; Israelis may regret this, but no one can deny people the right of free choice.

ISRAEL TO BIG THREE: Whom shall I follow in disarmament - you or Nasser ?
Panim el Panim, Jerusalem

REPORT FROM USSR:

JEWISH SCIENTIST PROMOTED TO HIGH AGRICULTURAL POST

MOSCOW, (JCNS) — A Russian - Jewish scientist, Professor Semyon Issakovittch Volkovitch, has been entrusted with the task of raising the output and range of chemical preparations for Soviet agriculture, particularly in the vast regions now being placed under cultivation.

The Soviet authorities are eager to improve the quality of farm produce by the wide-scale introduction of chemistry into agriculture. If the plan succeeds, Russian agriculture will be freed from all shortages as well as from the caprices of weather.

Professor Volkovitch is a leading specialist in the field of mineral fertilisers and maintains that within a short period Russia, by constantly increasingg her production and the use of fertilisers, will be able to overcome her present difficulties in agriculture.

In an interview with a journalist, Professor Volkovitch said that Russian scientists had carried out successful rain-making experiments by spraying clouds with carbonic acid and various salts. He also claimed that Russian scientists were now on the brink of solving the problem of saline soils by means of chemical substances produced in the research centres of which he was the head.

in the shadow of fear...

by ANNA LANGFUS

Miss Langfus, a Polish-born Jewish writer, recently received the Prix Goncourt, France's highest literary award, for her book "Baggage of Sand".

The saying that "truth is sometimes stranger than fiction" was never better exemplified than in the events of the last war. What lunatic brain could have imagined the things that occurred in the cellars of the Gestapo and the ghettoes? Once a certain point of horror is passed it is difficult to make oneself understood and some deeds are beyond the comprehension of a reasonable being. Those who have never voyaged through the domain of sorrow and despair until they are lost on its remotest frontiers tend to believe that life there is a perpetual state of crisis. Nothing is less true.

One soon becomes exhausted. One's voice cracks from shrieking. This undoubtedly is the hardest thing to convey — the numbness, the apathy that, after a certain point, overcome one's being. One is then plunged into the stupor close to indifference and strangely resembling an escape from reality. One has lost contact. Henceforth one lives in a twilight land where other people pass like shadows, where nothing can happen, where, above all, nothing can happen to you or touch you. One is no longer involved. This is the farther side of suffering. Words cannot easily describe it. Horror has its own language and the tongue of man will always be incapable of expressing it.

When fear is a daily affair, when the unusual becomes habitual and horror is a common spectacle, there remains nothing but to settle down in abnormality, to adapt yourself to it, build a refuge within it and live there — as least for as long as you are allowed.

In the Warsaw Ghetto death was on permanent duty in the streets. Since the chances of survival inside the ghetto were nil, it was necessary to leave it, to escape. Many tried, some succeeded. Outside accomplices, and hence money, were required. But how explain the fact that the majority of those who escaped from the ghetto did not survive?

I should like to tell you of an incident I witnessed. An escape method used by Jews was to knock holes in the wall surrounding the ghetto. One evening I happened to be in the street that ran by this wall. The street was empty, for it was late and people were afraid of being caught out of doors by the curfew. There were only a few children standing quietly around as though after a game.

Generally speaking, Polish children are handsome. Most of them have fair hair and big blue eyes. On seeing them one feels like smiling, which was what I did as I passed them. They smiled back politely. I should have liked to tell them that it was late, that they ought to be scared by the shadows already gathering in the street, that it was high time for them to go to bed, that although the face of war was hideous, there were still, thank God, children who smiled as one passed. I was already some way off when I heard the sound of running feet behind me. I turned round and saw all the children in a tight circle around a tall figure. I walked back and went up to them.

I could see the man clearly: about fifty, tall and thin. "Come on, cough up your dough." That was the voice of one of the little angels. "I have no money," the man said. He was trembling. I heard the children laugh. "Do you want us to call the Germans?" The man tried desperately to steady his voice. "Let me pass", he said. The children merely laughed and repeated, "Your money. Hand over your money." The man dug into a pocket and pulled out some notes. One of the children snatched them and counted them calmly. "Is that all?" he said at last. "Who are you kidding?" The man groaned. "If I give you everything I have I won't be able to get away. Please let me pass."

Why could this big, strong man not get the better of a few children? Couldn't he have struck them? But at each gate of the ghetto was a German sentry. The children had only to call him. The man must have realised this. He handed them a few more notes. "That's all I have left," he said. "All right," he was told. "Now your jewellery." Then the man saw he was lost. He broke the circle with his fists and dived head first into the hole he had come from. But the children seized his legs and began to pull. I came nearer. "Let go," I said. "Mind your own business," they replied. "We're on duty."

The man, now pulled right out of his hole, lay on the ground, held down by the children. He was sobbing uncontrollably. One of the children pulled out a whistle. "If you don't go away," he said, "I'll blow this." The Germans will shoot him down at once." My papers were not in order. I went away. Later I discovered that the children were remarkably well organised. They had formed special teams to find the holes in the wall and keep permanent watch round every one. They plundered the Jews they caught and then took them to the nearest German post, where they received a reward. They were called "Hoppers."

But there were also successful escapes. One day, in a packed tramcar, I found myself next to two well-dressed young men, apparently members of the Polish upper middle class. "There's a cat," said one. "Where?" said the other. "Over there, on the seat." I followed his glance and saw an old woman with a black shawl over her head, her round eyes continually shifting under heavy lids. It was true, one had only to look at her to understand. "Don't lose sight of her," said the first young man. "We'll get off when she does, then we'll hunt her." The other laughed quietly. "That'll be fun," he said. "It's always fun hunting cats. Besides, you make a bit of pocket-money." "Cats" was the name of Jews who had escaped from the ghetto and were in hiding. I worked my way over to the old woman and warned her. It was all I could do. In other words, nothing. Not a day passed in Warsaw without some "cat hunt."

I should also speak of the ghetto revolt, the work of a handful of young people almost without arms, who defied the Germans to the point of forcing them to use tanks and aircraft. I shall not do so. I was not with them. Men who, in normal times, hardly stood out from the rest, whose courage and love of their neighbour, far from appearing openly, were practised in everyday humility — these men suddenly finding themselves in exceptional, extreme conditions, assumed to our surprise the stature of heroes or saints. Such was Korczak, going to his death with the children, and many others whose names are inscribed in the history of the ghetto. Men destined for a quiet life and humdrum cares found themselves suddenly in a world of terror in which events were beyond them and they responded in an unexpected manner. Some, whose egoism and lack of scruples did not distinguish them from many others neither better nor worse than they, emerged as cowards, traitors, murderers.

But who would dare judge these men? Will those who have not lived in that phantom land, behind the ghetto wall, dare to do so? But their judgment, their scale of values, their language, would have no meaning for the victims. Rather let those be asked their opinion who, like myself, have lived in the ghetto. These will confine themselves to saying that the ghetto does not belong to this world, its events are not within man's understanding, so that here human judgments fall into the void, into the abyss formed by the annihilation of the human state.

yiddish in israel

by GEOFFREY WIGODER

Before the war, there were three main centres of Yiddish activity — Warsaw (with its Vilna offshoot), Moscow and New York. In Palestine at that time there was open hostility to Yiddish which, it was felt, constituted a challenge to the Hebrew revival. The League of Defenders of the Hebrew Language fought actively against non-Hebrew phenomena in general and Yiddish in particular. Little Yiddish creativity was recorded in the country and most of the Yiddish writers who tried to settle there felt comfortable and left for more sympathetic surroundings. For their part Yiddish writers in the Diaspora — especially those grouped around the Bund and other leftist groups—expressed their contempt for the efforts "to revive the Hebrew corpse."

Yiddish Creativity

The whole picture has now changed. The Warsaw-Vilna centre was liquidated by Hitler and the Moscow centre by Stalin. The New York centre has declined rapidly due to the drying-up of the European source (its basic inspiration), the emergence of second and third generation Americans who do not speak or read Yiddish, and the departure of some of its leading figures for Israel. On the other hand, Israel has emerged as the centre of Yiddish creativity. Immigration has brought many of the outstanding Yiddish literary figures to the State, and the whole internal attitude to Yiddish has relaxed and become friendly. The Hebraists have acquired sufficient self-confidence to cease worrying about the challenge of Yiddish, and the battle of the languages has resulted in so complete and obvious a victory that even the Hebrew champions have become alarmed about the potential disappearance of the rich Yiddish culture, and have been suggesting how it can be best preserved.

Three generations of Yiddish writers have been active in Israel since the establishment of the State. The first consisted of the old guard—with major figures such as Sholem Asch and David Pinski—most of whom are now dead. The middle group is the most active and at present constitutes the backbone of Yiddish writing. Its outstanding representative is Abraham Sutzkever, who was a member of the famed Young Vilna group; he has turned from writing about Jewish life in Eastern Europe and Russia to the Israeli scene; one of his best-known poems here was on the Sinai campaign in which he merged the modern experience with that of Moses and the ancient Israelites in the selfsame wilderness.

Other major figures include A. M. Fuchs, who went to Israel after spending the war and immediate post-war years in London, and Bunim Heller, who left Poland after the Gomulka Revolution having at one time stood close to Communist circles in Eastern Europe but who now writes prolifically about Israel.

The third generation is centred on Young Israel, a modernist group of poets and prose writers, most of whom are members of kibbutzim. Their work has been greatly influenced by the avant-garde schools of English and French writing, and their appearance has constituted one of the most promising and surprising aspects of the Yiddish literary scene. Their members include Yossel Burstein, author of a work on the kibbutz which was also translated into Hebrew, Abraham Rinzler, an author of Rumanian origin writing in both Yiddish and English, and the wunderkind of the group, Rachel Fishman—a poet in her early twenties who went to Israel from Philadelphia and now lives in kibbutz Beth Alpha; her work is marked by optimism and a zest for life symbolised by the very title of her best-known work "Mitn ponim tzu der zun" ("Face to the Sun").

Works Translated

In two spheres, Yiddish literature in Israel has been outstanding. One is the Nazi holocaust—and this is not surprising in view of the European background of so many of the Yiddish writers. Their works echo the sentimental attachment to the heim and the shtetl, and the shock of their sudden and brutal obliteration.. Indeed, for literary creation in this field, it is to Yiddish and not to Hebrew that one must turn. The outstanding author is Ka-Tzetnik, whose horrifying "House of Dolls" and "Piepl" have won him international acclaim, but he is only one of many writing against that background. The other sphere, in which Yiddish writers have excelled, is in the description of life among Israel's new immigrants. Mr. Ben-Gurion has criticised Hebrew writers for neglecting this fascinating field, but many Yiddish authors have written about it—not from the outside but as a result of their own experiences.

Some of the Yiddish writers are reaching wider circles as a result of the translations of their works into other languages. Unesco has issued an English translation of Sutzkever. Mendel Mann, who has written stories about his experiences in wartime Russia and more recently about life in Israel, has been extensively translated into French and English. Others have appeared in Hebrew such as poems of Yoseph Papiernikov and Yehiel Hoffer's five-volume work on Jewish life in Warsaw - "Myna Varshaver Heif" ("My Warsaw Courtyards.")

SERMON FOR THE WEEK

OUT OF THE SILENCE

Let all the earth keep silence before Him (Habakkuk 2. 20).
Be silent at the presence of the Lord God (Zephaniah 1. 7).
Be silent, all flesh, before the Lord (Zechariah 2. 17).

The three prophets speak of man keeping silent in God's presence. It has long been recognised by the religiously mature that whatever we say about God is bound to be so far removed from the reality we seek to express that, from one point of view, complete silence is to be preferred to callow attempts at description. In the words of an outstanding philosopher of our day: "Whereof one cannot speak, thereof one must be silent". The very word "mystic" is derived from a Greek root meaning "to close" the eyes or lips. The testimony of the mystics of all ages is unanimous that the Infinite can as little be described with human lips as seen with human eyes. The great masters of the spiritual life have been at one in looking upon too much talk about the divine as a desecration.

Why then does Judaism expect us to speak about and to God in our prayers and worship? Why is it that the Quaker ideal of silent meditation is only peripheral in Jewish teaching? Part of the answer is to be found in the psychological principle: "No impression without expression". The rabbis who ordained that we move our lips in prayer had a shrewd insight into the workings of the human mind. They knew that it is only by repeated articulation of religious ideals that these become our own, are brought down from Heaven, as it were, to find a permanent dwelling place in our hearts.

For all that, the lesson of the need for silence as an integral part of religion should not be overlooked. We live in a noisy world of blatant propaganda so that it is inevitable, though greatly to be regretted, that even our religious outlook frequently becomes tainted with vulgarity. We are so busy doing things that we have no time to reflect in tranquility whether they are the things which ought to be done or whether there are more important things we have left undone.

Jewish tradition knows of a number of institutions which, apart fro other values they possess, cater to the cultivation of a quite mind. Foremost among these is the Sabbath, the day of rest and contemplation; the latter, far from being too remote from the concern of modern man, is both possible and essential to him. Then there is the most important of the daily prayers, the silent prayer — the "Amidah" — when the worshipper stands before God in awesome stillness. Finally, there is the advice proferred by latter-day Jewish moralists that indeed of denying oneself food and drink, in the manner of the spiritual athleticism favoured by some of our hardy ancestors, one should occasionally embark on a fast from speech. Such a fast, they claimed, will prove beneficial both physically and spiritually. It would be a sad day for Judaism if we have no room for them in our feverish existence. At the risk of a generalisation, it can be said that Western man tries to find truth outside himself, in the manipulation of the physical world, while Eastern man has sought truth within, believing that ultimate reality is to be encountered deep within the recesses of the self. We cannot, and do not wish to, go back on our Western heritage but, as Schechter wisely said, we must never forget that religion was born in the Orient. Western man is right in saying: "Let us then be up and doing"; but he must remember, too, that the voice of God is to be heard speaking to him out of the silence.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● More than 600 delegates from Canada and the United States attended the 18th National Biennial Convention of **Pioneer Women** held recently in Detroit, Michigan.

Theme of the convention was: Today's Woman In Tomorrow's World.

Delegates formulated the organization's social service and educational programs for the next two years in Israel, Canada and the United States.

The role and responsibilities of the modern Jewish woman in national and international affairs also was discussed.

The convention was highlighted by an address by **Beba Idelson**, Deputy Speaker of the Israeli Knesset and chairman of the **Moetzet Hapoalot**, sister organization of Pioneer Women. Moetzet Hapoalot is Israel's largest women's organization.

Other guest speakers were: **Walter Reuther**, vice president, A.F. of L.-C.I.O., and president, United Automobile Workers of America; **Mrs. Ora Goitein**, Women's Affairs Attache, Israeli Embassy in Washington; **Mrs. Sidney Leff**, national president, Pioneer Women; and **Martha Griffiths**, Congresswomen from Michigan.

It was reported at the convention that the 38-year-old organization provides almost ½ of all social services for women and children in some 1000 child care and immigrant rehabilitation centers in Israel.

Toronto delegates and guests included: **Mrs. M. Israelson**, Canadian vice president; **Mrs. M. Leroy**, Toronto Council chairman; **Mrs. William Eisenberg**, Toronto vice chairman; **Ida Karp, Goldie Hornfeld, Barbara Israelson, Min Blitstein, Freda Lipman Baila Berenholtz, Rachel Stein, Fay Kemper, Jennie Leibach, Shifra Wasser, Chaika Fingold, Freda Harrison, Goldie Talsky, Pearl Stone, Rose Ducove, Beck Shapiro, Dora Gruber, Doris Lipson, Thelma Goldberg, Hannah Freedman, Bessie Kates, Rose Forman, Min Shapiro, Dorothy Nightingale, A. Nigtingale.**

The convention also was attended by **Miss Ruth Wolfish** who recently returned from seminars in Israel.

* * *

● Plans for a fall dance were formulated by members of the **Rokeah Pharmaceutical Association, Ladies Auxiliary**, at a meeting in the home of **Mrs. L. Sher.**

Mrs. I. Kriedstein is chairman of the committee of arrangements. Among those present were: **Mrs. N. Elias, Mrs. R. Eisen, Mrs. J. Roden, Mrs. J. Stein, Mrs. S. Ross** and **Mrs. G. Ludski.**

* * *

● **Neil Berman**, son of **Mr and Mrs. Harry Berman** of Brunswick Ave., obtained nine firsts in the nine subjects he wrote in grade 13 at Harbord Collegiate. A recipient of a Provincial Government scholarship, his average was 84.1%.

A former honor graduate of the **Toronto Hebrew Day School**, Neil has been attending evening classes at the Toronto Jewish Teachers' Seminary.

He plans to teach Hebrew while he attends the School of Medicine at the University of Toronto.

Neil is the grandson of **Mrs. Pearl Kirsh** and the late **Nathan Kirsh**; brother of **Esther Berman**, a grade nine honor student at the Toronto Hebrew Day School.

* * *

● **Toronto Chapter, B'nai B'rith**, will hold its annual tea in November in the home of **Mrs. A. Freeman.**

Mrs. David Stern, chairman of the committee of arrangements, held a reception recently for members of her committee.

Mrs. Isaac Ray is the chapter president.

TORONTONIANS FOR HEBREW UNIVERSITY: Mr. ad Mrs. Joseph Doran of Toronto, receive a "Family Album" from Allan Bronfman, National President of the Canadian Friends of the Hebrew University, marking their undertaking of a Family Endowment at Israel's Hebrew University. The presentation took place at the recent Dinner of the Toronto Chapter of the Friends. The "Family Album" provides each generation with the means for keeping a record of family events - marriages, births, bar mitzvot, anniversaries, and the names of departed dear ones. At the same time, the Endowment yields each and every year forever - in the family's name - assistance to students who are to be the future leaders of Israel.

In New York: Breakthrough In Bank Jobs

NEW YORK, (JCNS) — Mr. Louis J. Lefkowitz, New York State Attorney General announced a breakthrough in bank jobs for Jews in New York City. At the same time, the Jewish Community Council of Greater Washington reported that "the beginnings of progress" are being made in this matter in the nation's capital, although the current situation is far from satisfactory.

Mr. Lefkowitz announced that seven leading commercial banks in New York City have affirmed a policy of employing qualified executive trainees and promoting persons to executive positions, without regard to race, creed or colour.

In Washington, the Jewish Community Council reported to the District of Columbia Advisory Committee of the United States Civil Service Commission that anti-Jewish bias was still "substantial" in banks. This prejudice was common regarding executive and clerical positions.

Jews who apply for work in Washington banks often get a cold reception and are discouraged from seeking employment, regardless of how skilled or experienced they may be, the Council charged.

BIRTHS

ADAM — **Stuart and Merle Adam** (nee Wallack) of 135 Milden Hall Rd., are happy to announce the birth of a son, (Mark Joel), on August 10, 1963, at New Mount Sinai Hospital.

COHEN — **Stanley and Elaine** (nee Arbus) of 118 Stafford Rd. are happy to announce the birth of their first child, a daughter, Lisa Julie, 7 lbs., ½ oz., on August 7, 1963, at Grace Hospital. Proud grand parents are Mr. and Mrs. Harry Arbus and Mr. and Mrs. Sam Cohen. Great-grandparents are Mrs. Sarah Arbus and Mr. and Mrs. Jack Brickman.

GOLDLIST Mr. and Mrs. Isadore Goldlist of 2 Mascot Place, are proud to announce the birth of their son, on August 6, 1963, at New Mount Sinai Hospital.

SHIFF — Mr. and Mrs. Allan Shiff are happy to announce the birth of their son on August 5, 1963, at the New Mount Sinai Hospital. Loving grandparents are Mr. and Mrs. M. Shiff and Mr. and Mrs. M. Pulver. Great-grandparents are Mrs. R. Shiff and Mr. and Mrs. H. Warshawsky. Many thanks to Dr. I. M. Eisen.

WOLF — **David and Sheila** (nee Gross) are happy to announce the birth of their daughter, on August 4, 1963, at Women's College Hospital. Proud grandparents are Mr. and Mrs. Jack Gross and Mr. and Mrs. Carl Dennis. Great-grandparents are Mr. and Mrs. Morris Gross and Mrs. Leah Nadelberg.

TORONTO OBITUARIES

Birnbaum, Rebecca. On August 4, late of 2100 Bathurst St.
Deverson, Zivia. On August 7, late of 584 St. Clements Ave.
Kalles, Harold. On August 10, late of 10 Whitmore Ave.
Levinson, Helen. On August 5, late of 180 Baldwin St.
Levy, Chaim. On August 4, late of the Jewish Home for the Aged.
Lipshitz, Luba. On August 9, late of 285 Brunswick Ave.
Shuper, Azalia. On August 7, late of 215 30th St. Etobicoke.
Simmons, Albert R. On August 10, late of 630 Roselawn Ave.
Wasser, Jack. On August 10, late of 156 Dunblaine Ave.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Bader, Sally. On August 10, late of Yonge St.
Hiltz, Frank. On August 9, late of 242 Winona Dr.

Services arranged by College Memorial Chapel, 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515

KHRUSCHEV REFUSES TO SEE ISRAELI COMMIES

TEL AVIV, (JCNS) — The Israeli Communists — Mr. Shmuel Mikunis and Mr. Meir Wilner — who returned on Tuesday from Moscow, talked with Soviet Communist Party leaders but did not get to see Mr. Khruschev or any other important Ministers.

Observers believe that the fact Mr. Mikunis raised a "purely Jewish" subject like Soviet arms deliveries to the Arabs in his Moscow talks could lead to some interesting developments within the Israeli Communist Party.

Many Israeli Arabs joined the party only because of its hostile attitude to the "Zionist State". Now that the Communist Jews have raised what is generally considered as anti-Arab topic in their Moscow talks, there is a possibility of a split between the Arab and Jewish membership.

Mr. Mikunis said on his return that Israel's adherence to the Moscow test ban treaty was welcomed in the Russian capital and featured prominetly in the news columns of "Izvestia".

The satisfaction with which the Israeli decision was received in the Soviet capital showed that "the key to better relations with the Soviet Union is in Israel's hands," Mr. Mikunis said.

ADVISER RESIGNS

TEL AVIV, (JCNS) — Professor Andre Chouraqui, adviser to the integration and absorption problems of Oriental communities, handed his resignation to Mr. Levi Eshkol, on Tuesday.

The professor considers that he is serving no useful purpose in the post.

Mr. Eshkol is expected to release the professor because, like Mr. Ben-Gurion, he does not intend to establish a special integration department for Oriental immigrants. To do so, he feels, would be to admit the existence of "two Israels".

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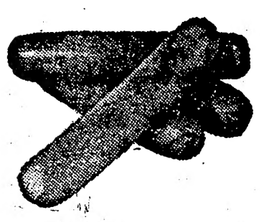

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HUMAN RELATIONS

The Awkward Age

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QUESTION: I'm 13. I want very badly to be an actress. My problem is that I have no confidence at all.

My mother told me I'm going through an awkward stage, but there must be a way to be relieved of this.

There's a girl in my class who is attractive — and very popular with boys. She's not going through any awkward stage. When I met a boy once, he was gone the next week, going steady with another girl.

ANSWER: Deep down every beginning adolescent dreams of being an actor or an actress. While a young girl is searching within herself for her true self, she plays many parts. One day she may want to be a great dramatic actress or movie star, around whom there is constant excitement. Another day, she may want to be a great intellectual and the dean of a college. This role could be followed by the dream of being a great political leader, perhaps the first woman President of the U.S. Soon after, she may want to be a little clinging vine who needs to be protected and loved by all the males around her.

* * *

The youngster may play these roles as "one night stands" only, or sometimes for a week or two. That is one of the reasons why the adolescent girl wants so many clothes. She must have the appropriate costume for the role she is playing. However, at this stage in her life, the part she plays is no more constant than the business of going steady. Just as quickly as she has chosen her steady, whom she may only have met the day before, does she begin to be unsteady in her feeling for him.

But this is all to the good. As long as a youngster doesn't become too involved at this time and doesn't attach too much importance to the relationship, she can learn from it and grow.

One of the most important new experiences in adolescence, which seems to come quite suddenly, is the conscious awareness of boys as members of the opposite sex. Along with this comes the budding of feelings for them and a desire to be with them. A large part of the adolescent's insecurity and apprehension come from the fear that these feelings might show.

* * *

This girl in your class who appears to be so secure may be suffering from her own kind of insecurity and anxiety. She may see you as a poised and independent young girl who doesn't need to flirt and to get one boy after another in order to make her feel secure. Also, this boy who left to go steady with another girl has by this time, in all probability, been left by her and is seeking out others to make himself feel a bit more secure.

One of the best places for meeting boys and girls is at a church or temple. These religious centers often have dramatic groups which put on plays, providing a cance to act, design, direct, etc.

When a youngster acts out her anxieties in good activities like dancing, athletics or acting, especially when she helps those in need, she begins to feel more worthy and self-confident and is then sought out by others.

ANOTHER FIRST — Gail Eason (above), daughter of Dr. and Mrs. Maxwell Eason, of 81 Ridelle Ave., came out another first in Toronto's grade 13 examinations, with 91.2% in 11 papers. A graduate of Forest Hill Collegiate, Gail presently is with the Histadrut vacation tour in Israel and Europe. She is the granddaughter of Rabbi and Mrs. A. Baab of Peterborough, Ont.

JABOTINSKY TO ETHIOPIA

HAIFA (CJN) — Associate Professor Eri Jabotinsky, only son of the late Vladimir Jabotinsky, of the Department of Mathematics at the Techion, Institute of Techonology, has been appointed Dean of the Faculty of Sciences at the Haile Selassie I University at Addis Ababa, Ethiopia. Professor Jabotinsky is being sent to Ethiopia by the Israel Foreign Ministry for a period of two years beginning August 1963.

Another Technion staff member, Associate Professor Y. Peter, is already serving as Dean of the Ethiopian Imperial College of Engineering. He was appointed to this post a year ago.

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The FATHERS' ASSOCIATION OF EITZ CHAIM SCHOOLS at its recently held closing breakfast honoured pupils who graduated and are leaving for other Yeshivot by presenting to them specially inscribed books to commemorate the occasion.

At the same time the President of the Association Mr. L. Korzen formally presented the gym equipment purchased which was accepted by Rabbi Jacobovits. Master of ceremonies of the affair was Rabbi S. Gold, Principal of Ner Israel Yeshiva.

A report on the activities of the Association during its first year was given by the Secretary, Mr. H. Blum.

Others at the headtable were: Rabbis M. Ochs Ch. Nussbaum, M. Kaplan, I. Lipskar, S. Hochler, and M. Z. Weinberg. Messrs. Dr. Andron; H. P. Botnick, Chairman of the Board; H. Korolnek, President of the School; and S. Kanner, Vice-President of the Fathers' Association.

The presentation ceremony was conducted by Rabbi M. Kaplan with the participation of the members of the Executive of the Fathers' Association Rabbi Amsell and Messrs. J. Blitz, I. Crandell, L. Fried, A. Figoor, Z. Gilbert, B. Kipper, M. Levine, M. Melnick, E. Rosenbluth, P. Rywiec, K. Torem, B. Werzberger, S. Wolff, and B. Zolty.

The graduates presented with books were: Sidney Ajzenstadt, Joseph Fried, Robert Friedman, David Gallant, Lazar Goldstein, Thomas Gruenberger, Allan Haber, Moshe Jacobovitch, Gershon Kaplan, Robert Karoly, Alex Lebowitz, Ezra Lwowski, Avrom Morel, Isaac Neger, David Nussbaum, Shia Rubinoff, Tom Schoenberger, Saul Schwartz, David Sosman, Moshe Toder, Leon Woznica, and Ephraim Zombeck.

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Hebrew Letters Added To The Test Ban Treaty

LONDON, (JCNS) — Six Hebrew letters have been added to the English and Russian copies of the international nuclear test ban treaty which has been deposited at the Foreign Office in London for the signatures of heads of diplomatic missions here of countries that have decided to adhere to the agreement.

The Hebrew letters make up the initial and surname of Mr. E. (for Ephraim) Evron, the Charge d'Affaires at the Israeli Embassy here who in the absence of the Ambassador, Mr. Arthur Lourie (who is on holiday), affixed his signature on behalf of Israel.

The ceremony took place in the Ambassadors' Waiting Room, the High Commissioner for Canada being the first in the long round of diplomatic representatives, who signed at intervals of ten minutes one after the other. They were all later entertained to a glass of champagne at the Treaty and Nationality Division of the Foreign Office where the treaty text (in English and Russian) will be kept for the signature by further adherents.

ESHKOL DISCUSSES SITUATION WITH THE OPPOSITION LEADERS

TEL AVIV, (JCNS) — A delegation representing the Herut Knesset faction met Mr. Levi Eshkol, the Prime Minister, on Wednesday, to discuss various current security and foreign affairs problems.

This is the first time that Herut leaders have met an Israeli Prime Minister to review subjects of board national interest. Such meetings never took place in the past because of personal tension between Mr. Ben-Gurion and Mr. Begin. Although both sides decided not to divulge the matters discussed, it is believed that Mr. Eshkol briefed the Herut members on the recent Notes exchanged between Mr. Kennedy, Mr. Ben-Gurion and himself on certain problems. Herut is of the opinion that Israel should not yield to American pressure on any issue involving Israel's interests.

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GOREN WILL NOT BECOME CHIEF RABBI

TEL AVIV, (JCNS) — "I am not a candidate for the Chief Rabbinate and I do not want to be mixed up in this matter again," Rabbi Shlomo Goren, Chief Chaplian to the Israeli Defence Forces, told the JCNS correspondent here.

He was commenting on a letter from Mr. David Ben-Gurion in which the former Prime Minister, while claiming that he did not want to intervene on this issue, said that he considered Rabbi Goren the most suitable candidate for the post of Ashkenazi Chief Rabbi, which has been vacant since the death of Rabbi Herzog.

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A CJN SPECIAL by M. H. SHULEWITZ

JEWISH WOMAN WHO WORKED 11 YEARS WITH SCHWEITZER

Sitting on her Jerusalem balcony, Latvian-born Dr. Anna Wildikann, orthopedic specialist working in Hadassah's Department of School and Student Health, told me of her first meeting with Dr. Albert Schweitzer.

After receiving her M.D. at Jena University in Thuringen, she went to Heidelberg to specialise in orthopedics and it was in this centre of learning that she first met the great man.

"I heard him give an organ recital. We had many mutual friends at Heidelberg and we met at the home of one of them," she recalled.

Some time later, when she was still studying at Heidelberg, a "special mood" overtook her. She wrote to Dr. Schweitzer asking if she could come and work with him in the African jungle. A few weeks later she received a gracious letter from Mrs. Schweitzer inviting her to come.

But the "special mood" had passed, and, besides, her mother strongly objected to the idea. This was in 1933. But in November of the following year, in London, fate caught up with her again and her association with Dr. Albert Schweitzer really began.

"It was just after I arrived that I was invited to the home of some friends to meet him. The first question he asked me was: 'Are you the same Anna Wildikann who wrote to me?' I was amazed at his wonderful memory," she said.

Dr. Schweitzer suggested that she come to Lambarene. The next day she told him that she had decided to join him. She received her instructions. She was to study dermatology and dentistry at Strasbourg for four months. Dr. Schweitzer himself made the arrangements.

After completing this additional training, she was presented with a big book on tropical diseases. Another book on the life and work of Dr. Albert Schweitzer arrived from her mother in Riga, who felt confident that her spoiled daughter would not hold out under the difficult tropical conditions of the African jungle.

The following April Anna arrived at Lambarene. She remained there — with two brief leave breaks — for eleven years.

"It was the richest and most interesting period of my life and, despite the hardships, I would do it all again," she said.

The hospital there could take 400 patients and it was always full, as people came from the different tribes for miles around. Dr. Wildikann described the life of the staff of Lambarene as "something like a kibbutz."

"We all ate together like one big family, of which Dr. Schweitzer was the head. He was a bit of a dictator," she said with a smile. "He was very strict on questions of discipline. For instance, from six in the morning to six in the evening we had to wear tropical hats, and every day we were obliged to take a dose of quinine against malaria. I hated it, the taste was so bitter — but I never caught malaria."

Both she and the three other European doctors working at Lambarene were given complete freedom in their profesional work, she said. They toiled around the clock. They had to know everything, from treating the widespread leprosy to taking out teeth — even to doctoring sick monkeys and goats.

"Our rooms were neat and pleasantly furnished and we had nice crockery on the table. Dr. Schweitzer used to say that in a difficult tropical climate the appetite must be aroused."

She spoke with reverence of the great man's humanity and the unbounding faith which the Negroes placed in him. "He would give sermons on brotherly love but, during the war when white men were indulging in mass murder, he did not, a a white man himself, have the courage to tell the Negroes how to live."

Work took up a great deal of our time. "Our life was so full that we rarely missed the world outside." Dr. Wildikann commented. "We had an orchestra of our own, too, and my own passion for photography took up a lot of my spare time."

The staff's relationship with Dr. Schweitzer was very friendly and Dr. Wildikann spoke of the many wonderful evenings passed listening to the great man.

"The others know your philosophy; we in Lambarene know your sense of humour, all the wit and all the teasing," she writes in her contribution to the book published for Dr. Schweitzer commemorating his 80th birthday.

After reviewing the manifold and remarkable contributions which Dr. Schweitzer made to the work at Lambarene, she concludes salutation to "Le Grand Docteur": "From you at Lambarene I learned reverence for life. This helped us to withstand being shut off in the jungle during the long war years. My thoughts always go back to Lambarene...."

In 1946, Dr. Wildikann parted from this "village of healing" in the African jungle. Health reasons made it necessary for her to leave the heat of the tropics.

Following her recovery in the milder climate of Jerusalem she went to Europe to complete her orthopaedic training in Zurich.

Not long after the Declaration of Statehood, in 1949, Dr. Wildikann emigrated to Israel. In the spirit of service that had taken her to Lambarene, she volunteered to work in a hospital for crippled children in the refugee camp at Atlit. Here again, as in Africa, she met a great challenge, this time helping refugees rebuild their broken lives in their new homeland. About two years later, in 1951, she joined the School Hygiene Service in Jerusalem.

Speaking of her work, she rejects the suggestion that it might be tame after Lambarene. "It is a different kind of satisfaction, but satisfaction nevertheless. I am in constant contaca with children and I am fascinated by my young patients who come from many different countries and from different ethnic and cultural groups. Also, I have seen such problems as trachoma and typhus become problems no more. The staff works together as a team and I derive great satisfaction from that, too."

And so she lives for her work in Jerusalem as she did in Lambarene. The needs of human beings anywhere are important in the full and selfless world of Dr. Anna Wildikann.

SEEK WITNESSES OF NAZI CRIMES

NEW YORK, (CJN) — World Jewish Congress help has been sought by West German authorities in connection with a second investigation of Nazi murders committed in a number of slave labor camps along Durchgangsstrasse (Trained Road) IV.

The new investigation covers at least 15 camps on the Ukrainian sector of the road between Tarnopol and Stalino, in particular the forced labor camps in the Proskurow and Winnitza-Teplick sections. In the Proskurow section in addition to the Proskurow camp, were the "supporting points" (Stuetzpunkte) Litin, Gniwan, Kubiansk, Wrasnapolka, Woitowoye, Friedrichowka and Pawlikovzik. Those in the Winnitza-Teplick section were the forced labor camps in Woronowica and Braclaw, and the supporting points (Stuetzpunkte) in Tschetschilewka, Michalowka and Tarassiwka.

Witnesses are also needed regarding the camps at Nemirow, Iwangorod, Krasnapolka, Teplice, Orodowka. Information is also sought about the following sections of the Road: Kirowograd, Kriwoi Rog and Stalino.

A considerable number of Nazi criminals are involved in the investigations.

Anyone who survived those camps, or anyone acquainted with the crimes or survivors, is requested to contact Dr. Nehemiah Robinson, Director, Institute of Jewish Affairs, World Jewish Congress, 15 East 84th Street, New York 28, N. Y.

WITNESSES OF MOGILEW SOUGHT

Witnesses to a mass execution by Nazis of Jews of the Russian town of Mogilew are being sought by the World Jewish Congress in New Work.

According to available information, several thousand Jews of Mogilew were murdered in February, 1942. These mass executions took place in a Russian town near Tscherwen, probably Lipen or Grodzyanka.

According to the investigation now being conducted into these crimes, most of the Jewish inhabitants were executed.

Witnesses, or anyone who has any information concerning the crimes are asked to contact Dr. Nehemiah Robinson, Director, Institute of Jewish Affairs, World Jewish Congress, 15 East 84th Street, New York 28, N. Y.

New Director

Mr. Joseph Bornstein was appointed Executive Director of the Jewish National Fund, Central Region, succeeding Harris D. Gulko.
Mr. Bornstein was formerly Executive Director of Toronto's Beth Emeth Bais Yehuda Synagogue. He took up his duties with the Jewish National Fund this week.

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PERSONAL

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